

70409

State of Montana,
County of Wheatland, ss.

I hereby certify that the within
instrument was filed for record in this

office on the 26th day of

Dec 1963 at 3:16

o'clock P.M. and was recorded

in Book 15 of

599-600

Water Rights
Lucretia Hicks

County Recorder

By _____ Deputy Recorder

26

File No.

T. 10N R. 12E

DUPLICATE

County Wheatland

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 29 1964

**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....Unknown.....

Owner.....Jay Nyquist..... Address.....Two Dot, Montana.....

Contractor (if any)self.....

Address of Contractorsame.....

Date Started.....Unknown..... Date Completed.....Unknown.....

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable.....Flowing from rock formation.....

.....into tank.....

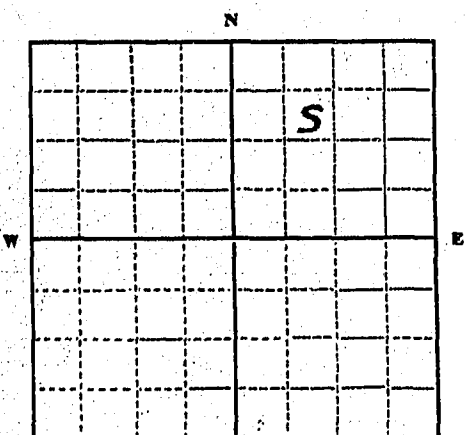
Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....20 gallons per

.....minute through pipe; continuous use for livestock.....

Signature of Owner.....Jay Nyquist.....

Date.....December 11, 1963.....



NE 1/4 Sec. 26 T. 10N R. 12E
Indicate point of appropriation
and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

34447

70400

State of Montana, } ss.
County of Wheatland: }

I hereby certify that the within
instrument was filed for record in this

office on the 26th day of

April 1963 at 3:00

o'clock P. M., and was duly recorded

in Book 15 of Water Rights

Page 586582

Lucretia Hicks

County Recorder

By _____

Deputy Recorder

26

File No.

T. 10N R. 12E

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 29 1964

**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....

Owner..... Jay Hyquist..... Address..... Helena, Montana

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable..... (a) flowing from rock formation

into tank.

(b) same as (a).

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use..... (a) flowing

for domestic use

for livestock.

(b) same as (a).

Signature of Owner..... Jay Hyquist

Date..... December 11, 1962

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this form are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

34448

File No.

T. 10N R. 10E

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237, Montana Session Laws, 1961)

Date of Appropriation of Groundwater

Owner Jay Hyatt Address

Contractors (if any)

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well, as by
subirrigation and other natural processes. Include depth to
water when applicable.

Also state

(b) same as (a)

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

(c) same as (a)

(d) same as (a)

(e) same as (a)

Signature of Owner

Date December 11, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana
Bureau of Mines and Geology and Quadruplicate for the Appropriator.

70401

State of Montana, } ss.
County of Wheatland, }

I hereby certify that the within
instrument was filed for record in this
office on the 26th day of

Dec 1963 at 3:00
o'clock P.M. and was duly recorded

in Book 15 of Water Rights
Page 583-584

Lucretia Hicks
County Recorder

By _____
Deputy Recorder

File No.

T. 10 N. R. 12 E.

DUPLICATE

County Wheatland

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....Unknown

Owner.....Jay Nyquist.....Address.....Two Dot, Montana

Contractor (if any).....self

Address of Contractor.....same

Date Started.....Unknown.....Date Completed.....Unknown

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable.....(a)S flowing from rock formation

into tank.

(b)S same as (a)S.

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....(a)S flowing

96 gallons per minute through pipe; continuous use
for livestock.

(b)S same as (a)S.

Signature of Owner.....Jay Nyquist

Date.....December 11, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

34449

70402

State of Montana, } ss.
County of Wheatland, }

I hereby certify that the within
instrument was filed for record in this
office on the 26th day of

Sept 1913 at 3:04
o'clock P.M. and was duly recorded

in Book 15 of Water Rights
Pages 585-586

Lucretia Hicks
County Recorder

By _____ Deputy Recorder

FILE NO.

T 10-N R 12-E
WHEATLAND COUNTY, MONT.

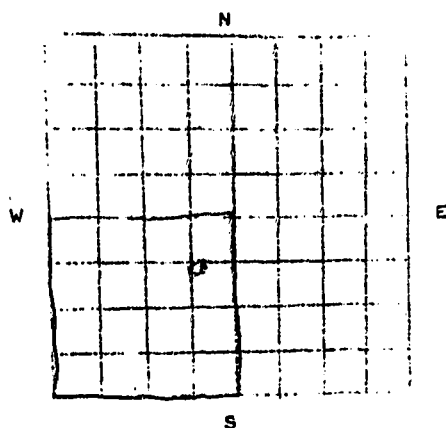
DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

RECEIVED

STATE ENGINEER

7. MIKE OR JOHN M ROBERTSON Jr. OF TWO DOT, MONT
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED LIVE SPRING FOR STOCK WATER USE

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN
1940 YEAR AROUND

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 50 GALLONS
PER MINUTE

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF _____

NE 1/4 SW SEC 29 T10N R 12E

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL NATURAL FLOW THROUGH

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER. 1940

8. DEPTH OF WATER TABLE TOP OF THE GROUND

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-WATER 30" CULVERT EMBED AROUND SPRING

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR NATURALLY FLOW

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE NONE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER *NONE*

STATE OF MONTANA

SIGNATURE OF OWNER

DATE Dec 30, 1962

: SS.

COUNTY OF WHEATLAND)

John M. Robertson Jr. & Mike Robertson HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT THEY (ARE,) OF LAWFUL AGE AND (ARE) THE APPROPRIATORS AND CLAIMANTS S OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON S WHOSE NAMES are SUBSCRIBED THERETO, AS THE APPROPRIATORS S AND CLAIMANTS S, THAT THEY KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31st DAY OF October, 1962

Lucretia Hicks Co Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

3358

69346

State of Montana,) ss.
County of Wheatland,)

I hereby certify that the within
instrument was filed for record in this

office on the 31st day of

December 1962 at 3:17

o'clock P.M. and was duly recorded

in Book 15 of Water Rights

Page 379

Lucenia Hicks
County Recorder

By _____ Deputy Recorder

GW 4

FILE NO. _____

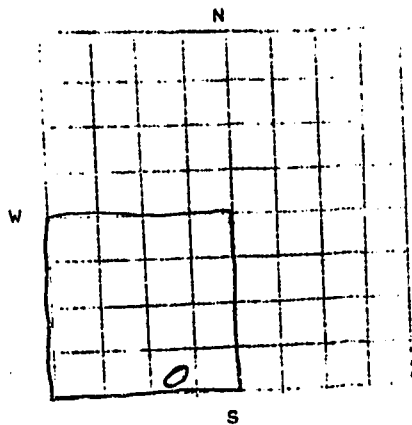
T 10-N R 12-E
WHEATLAND COUNTY, MONT.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 21 1962

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. MIKE OR JOHN M ROBERTSON JR. OF TWO DOT, MONT.
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SE 1/4 SW 1/4 SEC 29 T10N R12E

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED LIVESTOCK WATER WELL
3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN
FALL OF 1948 YEAR AROUND
4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER
INCHES OR GALLONS PER MINUTE 3 GALLONS
PER MINUTE
5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS
BEEN APPLIED AND NAME OF THE OWNER THEREOF
NONE

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL ELECTRIC MOTOR WITH
PUMP JACK
7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER FALL OF 1948
8. DEPTH OF WATER TABLE 20 FEET
9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER DRILLED WELL, 6" HOLE 30' DEEP
10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 183000 GALS.
PER YEAR
11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE NOT AVAILABLE
12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER DRILLED BY FRANK H BUCKLEY HARLINGTON, MONT

SIGNATURE OF OWNER John M Robertson Jr. Mike Robertson
DATE Dec 30, 1962
STATE OF MONTANA)
John M. Robertson, Jr. & Mike Robertson
COUNTY OF WHEATLAND) XX

HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31st DAY OF December, 1962

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-
TAIN THE 4th COPY FOR YOUR FILES.)

3359

69347

State of Montana,) ss.
County of Wheatland:)

I hereby certify that the within
instrument was for record in this

office on the 31st day of

December 1962 at 3:49

o'clock P. M.

In Book 15

Page 380

Water Rights
Lucilia Hicks

County Recorder

By

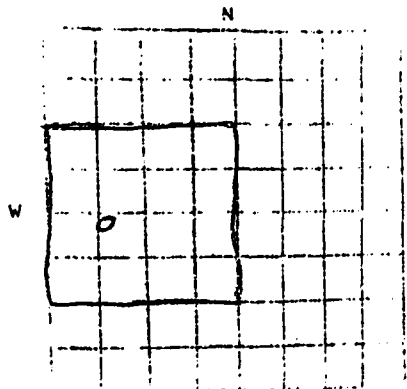
Deputy Recorder

GW 4

FILE NO. _____

T 10N R 12E³⁰
WHEATLAND COUNTY, MONT.STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERRECEIVED
DEC 31 1962DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961) STATE ENGINEER1. MIKE OF JOHN M. ROBERTSON, JR. OF MONTANA, TWO DOT
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:

NW 1/4 SW SEC 30 T10N R12EINDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED STOCK WATER WELL3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL
USE; AND HOW CONTINUOUS THE USE HAS BEEN
MAY 1, 1958 MAY THRU OCT4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER
INCHES OR GALLONS PER MINUTE) 65 GALS.
PER MINUTE.5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS
BEEN APPLIED AND NAME OF THE OWNER THEREOFNOT USED FOR IRRIGATION6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL ELECTRIC MOTOR & PUMP JACK7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER COMMENCED MARCH 1, 1958
& COMPLETED MAY 1, 19588. DEPTH OF WATER TABLE 65 FT.9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER 6 IN. GALVANIZED CASING DRILLED 225 FT DEEP.

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

100,000 GALS.11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE NO LOG AVAILABLE AT THIS TIME12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER GILLEN DRILLING FOR GILLEN HARTINGTON MONT.SIGNATURE OF OWNER Mike Robertson John M Robertson Jr.
DATE Dec 30, 1962

STATE OF MONTANA)

: ss.

COUNTY OF WHEATLAND)

John M Robertson Jr. & Mike Robertson HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT THEY (ARE) OF LAWFUL AGE AND (ARE) THE APPROPRIATOR S
AND CLAIMANT S OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON S WHOSE NAME 8 are
SUBSCRIBED THERETO, AS THE APPROPRIATOR S AND CLAIMANT S, THAT THEY
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND
THINGS THEREIN STATED ARE TRUE.SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31st DAY OF December 1962Lucretia Hicks, Co Clerk

NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT _____

MY COMMISSION EXPIRES _____

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-
TAIN THE 4th COPY FOR YOUR FILES.)

3362

69349

State of Montana, } ss.
County of Wheatland, }

I hereby certify that the within
instrument was filed for record in this

office on the 31st day of

December 1962 at 3:53

o'clock P. M., in the day records

in Book 15 of Water Rights

Page 383-384

Ricetta Hicks
County Recorder

By _____ Deputy Recorder

36

File No.

T. 10 N. R. 12 E.

DUPLICATE

County.Heatland

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 29 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.Unknown

Owner.Jay Hyquist.Address.Two Dol, Montana

Contractor (if any)self

Address of Contractorsame

Date Started.Unknown.Date Completed.Unknown

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.(a) flowing from rock formation into reservoir.

(b) same as (a).

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.(a) flowing.

34 gallons per minute through pump and electric use.

for livestock.

(b) same as (a).

Signature of Owner

Date.December 11, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

34450

File No. _____

T. 10 N. R. 12 E.

DUPLICATE

County: Chautauque

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 29 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater: 12/11/63

Owner: Jay Hyquist Address: 2201 1st St. N. Helena

Contractor (if any): None

Address of Contractor: None

Date Started: 12/11/63 Date Completed: 12/11/63

Describe means of obtaining groundwater without a well, (as by
sub-irrigation and other natural processes). Include depth to
water when applicable. (a) Following from 1962, 1963, 1964
into reservoir.

(b) Same as (a).

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. 1/2 hr. 1/2 hr.

20 gallons per minute through pipe, continuous use.

For livestock.

(b) Same as (a).

Signature of Owner

Date: December 11, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

70403

State of Montana, } ss.
County of Wheatland, }

I hereby certify that the within
instrument was filed for record in this

office on the 26th day of

Sept 1903 at 3:06

o'clock P. M., and was duly recorded

in Book 15 of Water Rights

Page 587-588

Lucretia Nicks

County Recorder

By _____

Deputy Recorder

GROUNDWATER INDEX

Page 1 of 1

County Wheatland Twp. 10 N Rge. 13 E

[illegible]

GW 4
FILE NO.

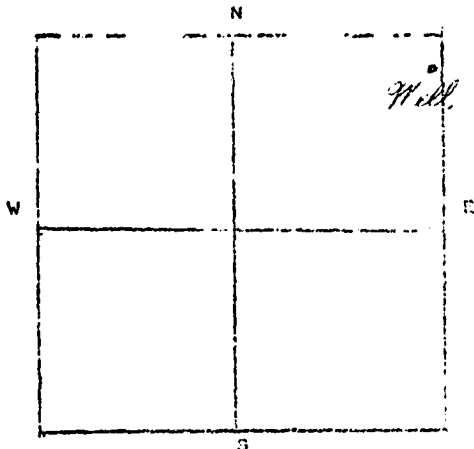
108 138
WHEATLAND COUNTY

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

JAN 29 1964

1. Clyde R. Hines OF Harborton
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC. 1 T. 10 R. 13E
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Stock Water

3. DATE OR APPROXIMATE DATE OF EARLIER
BENEFICIAL USE; AND HOW CONTINUOUS THE USE
HAS BEEN. 1928

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN
MINER INCHES OR GALLONS PER MINUTE) 1 gal

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER
HAS BEEN APPLIED AND NAME OF THE OWNER THERE
OF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL Pump and Windmill

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER present construction
of windmill 1960

8. DEPTH OF WATER TABLE

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER 130 ft deep and 6 in around

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 250,000 gal.

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER

SIGNATURE OF OWNER Clyde R. Hines

DATE Dec 31, 1963

STATE OF MONTANA } ss.
COUNTY OF WHEATLAND

Clyde R. Hines

HAVING FIRST BEEN DULY SWORN, DEPOSED
AND SAYS THAT HE, (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES
SUBSCRIBED THE ETC., AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31 DAY OF December, 1963

Lucretia Hicks, Co Clerk

NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT

MY COMMISSION EXPIRES

Dec 1963 AT 10:12

82 PAGES 223

Lucretia Hicks

CLERK AND RECORDER

70669
FILED FOR RECORD ON THE 31 DAY OF
O'CLOCK 9 M., AND RECORDED IN BOOK
RECORDS OF WHEATLAND COUNTY, MONTANA

34702

GW 4
FILE NO. _____

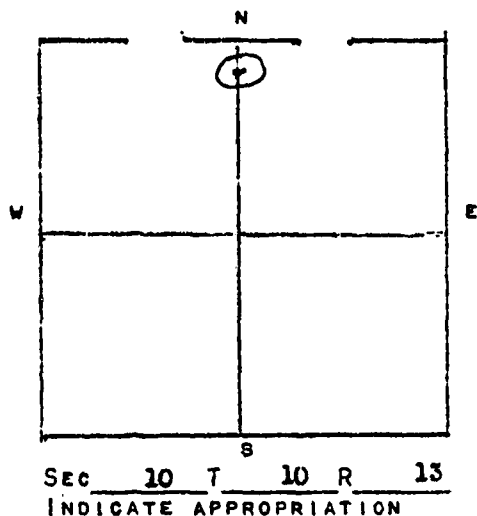
10 N 13 R
WHEATLAND COUNTY

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER
* * * *

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Laurie H. & Nancy L. Capser, of Box 298 Harlowton
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED _____
stock water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1936

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE 40 gal. per min.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF _____

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL _____
electric pump

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER _____
1937

8. DEPTH OF WATER TABLE 200 ft.

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER drilled 210 ft. deep 6" pipe

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR _____
360,000

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE _____

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER _____

SIGNATURE OF OWNER Laurie H. Capser Nancy L. Capser
DATE 12-16-63

STATE OF MONTANA } ss.
COUNTY OF WHEATLAND }

Laurie H. & Nancy L. Capser

HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON S WHOSE NAMES are SUBSCRIBED THERETO, AS THE APPROPRIATOR S AND CLAIMANT S, THAT HE Y KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

Laurie H. Capser Nancy L. Capser

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF December, 1963

Lucretia Hicks, Co Clerk

NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT _____

My COMMISSION EXPIRES _____

FILED FOR RECORD ON THE 30 DAY OF Dec 1963 AT 4:45

CLOCK 9 M., AND RECORDED IN BOOK 85, PAGES 65

RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks Clerk & Recorder

70522

34560

GW 4
FILE NO. _____

10^N R 13^E 11
WHEATLAND COUNTY

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

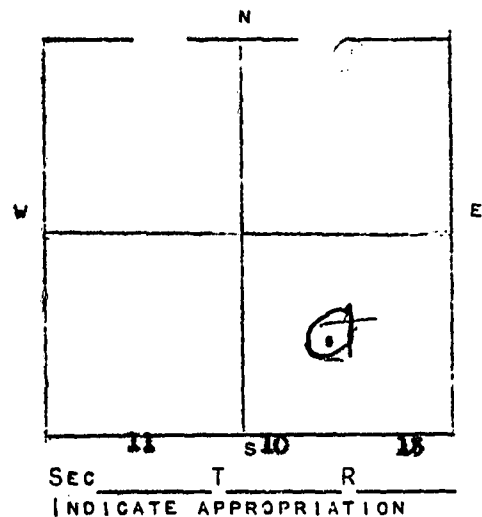
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

ENGINEER

1. Laurie W. & Nancy L. Capser, OF Box 298 Marlowton
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED livestock water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE 1916 AND HOW CONTINUOUS THE USE HAS BEEN.

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE 2 after 17000

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF _____

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL spring

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1916

8. DEPTH OF WATER TABLE _____

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER _____

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR _____

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE _____

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER _____

SIGNATURE OF OWNER Laurie W. Capser Nancy L. Capser

DATE 12-16-63

STATE OF MONTANA } SS.
COUNTY OF WHEATLAND }

Laurie W. Capser & Nancy L. Capser HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT they (10, ARE,) OF LAWFUL AGE AND (10, ARE) THE APPROPRIATORS AND CLAIMANT 5 OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSONS WHOSE NAMES are SUBSCRIBED THERETO, AS THE APPROPRIATOR Said CLAIMANT S, THAT he y KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

Laurie W. Capser Nancy L. Capser
SUBSCRIBED AND SWORN TO BEFORE ME; THIS 30th DAY OF December, 1963

Lucretia Hicks Co Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

70515
FILED FOR RECORD ON THE _____ DAY OF Dec 1963 AT 4:38
O'CLOCK P M., AND RECORDED IN BOOK 8275; PAGES 58
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks 34553
CLERK AND RECORDER

GW 4

FILE NO. _____

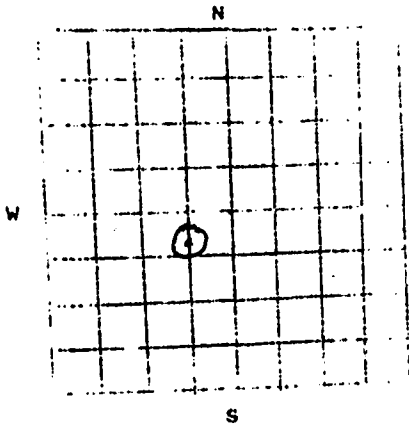
T 10N R 13
WHEATLAND COUNTY, MONT

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Laurie W. & Nancy L. Capser, OF Box 296 Harlowton
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED house use & stock water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN

1918

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER
INCHES OR GALLONS PER MINUTE)

15 g.p.m.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS
BEEN APPLIED AND NAME OF THE OWNER THEREOF

1/4 SEC 12 T 10 R 13
INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL

spring 3/4" pipe

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

1918

8. DEPTH OF WATER TABLE

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER

3/4" pipe

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

40,500

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER

STATE OF MONTANA)

SIGNATURE OF OWNER Laurie W. Capser Nancy L. Capser

DATE 12-16-63

: ss.

COUNTY OF WHEATLAND)

Laurie W. & Nancy L. Capser

HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF Decem. 1963

Lucretia Hicks, Co
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-
TAIN THE 4th COPY FOR YOUR FILES.)

34554

70516

State of Montana, } ss.
County of Wheatland.

I hereby certify that the within
instrument was filed for record in this

Office on the 30 day of

Dec 13 1963 at 4:39
o'clock P. M. and was duly recorded

In Book

82 of

Page

59

Lucyeta Hicks
County Recorder

By

Deputy Recorder

FILE NO. _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

WHEATLAND COUNTY

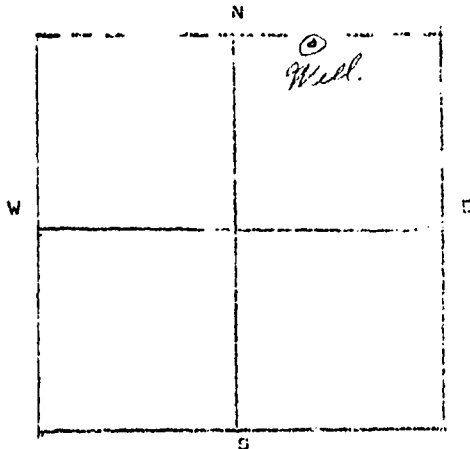
RECEIVED
FEB 3 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

STATE ENGINEER

1. Clyde R. Hiner OF Hardy
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 12 T 10 R 13 East
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Stock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN Aug 1954 about same quantity

4. THE AMOUNT OF GROUNDWATER CLAIMED (MINER INCHES OR GALLONS PER MINUTE) 1 gal.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Pump and electric motor

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1954

8. DEPTH OF WATER TABLE 175 ft. and 300 ft.

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER Well is 325 ft. deep and is a 6 in. well

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 379,800 gal.

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER Clyde R. Hiner
DATE _____

STATE OF MONTANA } SS,
COUNTY OF WHEATLAND }

Clyde R. Hiner

HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED HERETO AS THE APPROPRIATOR AND CLAIMANT THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31 DAY OF Dec, 19 63

Lucretia Hicks, Co Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA

70676

FILED FOR RECORD ON THE 31 DAY OF Dec 19 63 AT 10:13
O'CLOCK A M., AND RECORDED IN BOOK 82, PAGE 224
RECORDS OF WHEATLAND COUNTY, MONTANA

Lucretia Hicks
CLERK AND RECORDER

34807

T. 10N R. 13E

County Wheatland

NTANA
UNDWATER CODE
ENGINEER
JAN 29 1964

of Groundwater Means of Well

(Under Chapter 237, Montana Session Laws, 1961)


Driller J. Pirie Address Shawmut, Mass.

Date of Notice of Appropriation of Groundwater.....

Date well started Aug 21, 1963 Date Completed Sept 7, 1963

Type of well.....drilled..... Equipment Used.....cable tool.....
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☒

 Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7 in	20 ^{lb} iron 7.0.13.	0	96			
	6 in galv. tin	284 90	303	1 x 1/8 plate	155 292	165 303

Static Water Level for non-flowing Well.....110.....feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 300 feet at 2 gal. per minute

Discharge in gal. per min. of flowing well.....1400

How Tested *Back on mach.* Length of Test *until flow was*

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation).....

160 ft. $2\frac{1}{2}$ gal. per min.

Mont Water Well Contractor Lic No.

Driller's License Number

Joseph A. Givier
Driver's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

34897

70335-

State of Montana,
County of Wheatland,

I hereby certify that the
instrument was filed for record in

office on the 19th day of

Dec 1963 - 8:15

o'clock A.M.

in Book 15

Page 517-518

Lucretia Hicks
County Recorder

Deputy Recorder

GW 4

FILE NO. _____

T 10N R 13E
WHEATLAND COUNTY, MONT.

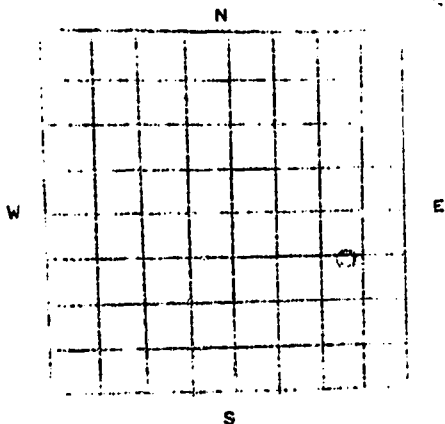
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Freeseer Inc, OF Harlowton
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED stockwater

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN Oct 1, 1963

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE 2 to 2 1/2 gal. per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF _____

NE 1/4 SE 1/4 Sec 15 T10 R 13

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Electric Pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER Aug 21, 1963
Completed Sept 7, 1963

8. DEPTH OF WATER TABLE 110

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER Log attached

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 1,051,200 gal.

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE Gravel clay sandstone shale

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER _____

SIGNATURE OF OWNER Freeseer Inc. by Emma Freeseer
STATE OF MONTANA) DATE Dec 18, 1963
: SS.

COUNTY OF WHEATLAND)

Emma Freeseer HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT SHE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON is WHOSE NAME is SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT SHE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 18 DAY OF Dec 1963

Lucretia Hicks, Co Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

34398

70336

State of Montana, } ss.
County of Wheatland, }

I hereby certify that the within
instrument was filed for record in this

office on the 19th day of

Dec 19 63 at 8:16

o'clock ^a M., and was duly recorded

In Book 15 of Water Rights

Page 579

Lucretia Hicks
County Recorder

By _____ Deputy Recorder

GW 4

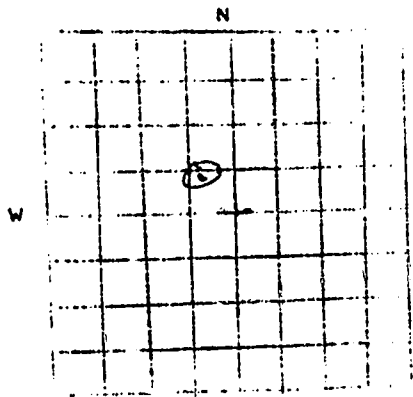
FILE NO. _____

T 10 R 13
WHEATLAND COUNTY, MONT.
JAN 29 1964

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Laurie W. & Nancy L. Capser, OF Box 296 Harlowton
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED livestock water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN 1930

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 2 gal. per min.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF _____

1/4 S 16 T 10 R 13
INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1930

8. DEPTH OF WATER TABLE 40'

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER drilled 50' on pipe

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 64,800

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE _____

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER _____

SIGNATURE OF OWNER Laurie W. Capser Nancy L. Capser
STATE OF MONTANA) DATE 12-16-63
: SS.

COUNTY OF WHEATLAND)

Laurie W. & Nancy L. Capser HAVING FIRST BEEN DULY SWORN, DEPOSEE
AND SAYS THAT they (ARE) OF LAWFUL AGE AND (ARE) THE APPROPRIATOR S
AND CLAIMANT S OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON S WHOSE NAME S ARE
SUBSCRIBED THERETO, AS THE APPROPRIATOR S AND CLAIMANT S, THAT they
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF December 1963

Lucretia Hicks, Co Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-
TAIN THE 4th COPY FOR YOUR FILES.)

34561

70523

State of Montana, }
County of Wheatland, } ss.

I hereby certify that the within
instrument was filed for record in this

office on the 30 day of
Dec 63 at 4:46

o'clock P. M., and was duly recorded

in Book 82 of *Water Rights*

Page 66

Ruehelia Hicks

County Recorder

By

Deputy Recorder

GW 4

FILE NO. _____

T 10 R 13
WHEATLAND COUNTY, MONT

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

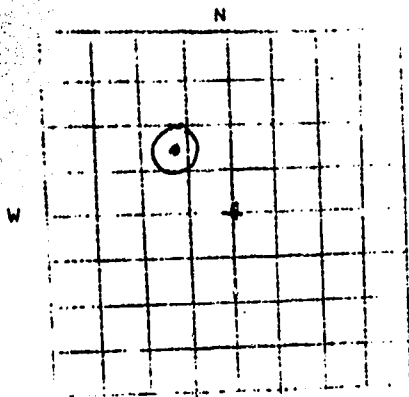
DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

RECORDED
JAN 29 1964

Laurie W. & Nancy L. Capser

box 296 Starbuck

1. (NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED livestock water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN 1920

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE 2 gal; per min.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF _____

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL spring pipe 1"

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1920

8. DEPTH OF WATER TABLE _____

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER _____

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 129,000

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE _____

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER _____

SIGNATURE OF OWNERS Laurie W. Capser Nancy L. Capser
DATE 12-16-1963

STATE OF MONTANA)

: ss.

COUNTY OF WHEATLAND

Laurie W. & Nancy L. Capser

HAVING FIRST BEEN DULY SWORN, DEPOSED AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT S OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON S WHOSE NAME SUBSCRIBED THERETO, AS THE APPROPRIATOR S AND CLAIMANT S, THAT HE Y KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF December 1963

Lucretia Hicks, D. Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

34562

70524

State of Montana, ss.
County of Wheatland, ss.
I hereby certify that the within
instrument was filed for record in the
office on the 30 day of
Dec 1963 at 4:47
o'clock P. M. of Water Rights
In Book 82 of
Page 67
Lucretia Neaks
County Recorder
Deputy Recorder

GW 4
FILE NO. 70346

T 10N R 13E
WHEATLAND COUNTY

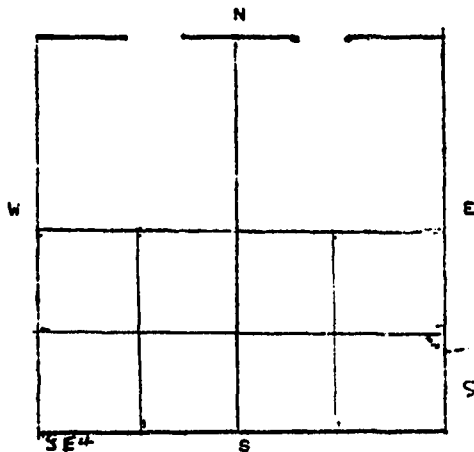
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER
* * * *

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961) STATE ENGINEER

1. Freeseer Inc., OF Harlowton
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 22 T 10 R 13
INDICATE APPROPRIATION
NW 1/4 SW 1/4 - 22-10-13

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED irrigation and stock water + other purposes

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. _____

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE 60 miners' inches

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF N 1/4 SE 1/4 Sec. 22-10-13 E

Freeseer, Inc.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Spring was bored about 1931 and water piped to troughs for stock water. Over flow used to irrigate

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1931

8. DEPTH OF WATER TABLE Spring

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER _____

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR Natural flow of spring

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE _____

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER _____

SIGNATURE OF OWNER Emma Freeseer Pres.

DATE Dec. 19, 1963

STATE OF MONTANA } 56.
COUNTY OF WHEATLAND }

Emma Freeseer HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME is SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 19 DAY OF Dec., 1963

Lucretia Hicks, Co. Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

FILED FOR RECORD ON THE 15 DAY OF Dec 1963 AT 3:03
O'CLOCK P M., AND RECORDED IN BOOK 15, PAGES 524,
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks 34408
CLERK AND RECORDER

Form No. 18
8-60

T. 10 R. 13
County Wheatland

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
JAN 2 1962

WATER WELL LOG

STATE ENGINEER

	X	

Owner Delbert Lindsley Address Harlowton, Mont.
Driller Frank Buckley Address Harlowton, Mont.
Date Started Nov 10, 1946 Date Completed Nov 15, 1946
Location: Sec. 23 T. 10 R. 13 $\frac{1}{4}$ sec. NE $\frac{1}{4}$ of SW $\frac{1}{4}$

Type of well Drilled Equipment used Drill
(Dug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒
Industrial ☐ Drainage ☐ Other _____

Casing: 0 ft. to 53 ft. Type Galvanized Size 5"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____. Ft. _____ to ft. _____

Type of screen or perforations _____

Static Water level, for non-flowing well: 18 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 18 feet at 8 gal. per min.

How tested: Slush bucket

Length of test 1 Min.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

[illegible]

File No. 68307

DUPLICATE

T. 10 N R. 13 E

County. O'Connell

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 22 1962

STATE ENGINEER

1. Delbert E. Lindsley, of Harlowton, Montana
 (Name of Appropriator) (Address) (Town)
 County of Wheatland State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

A 10x10 grid map with a central 4x4 area containing 'X' marks. The grid is labeled N (North), S (South), E (East), and W (West). The 'X' marks are located in the central 4x4 area, with one 'X' in the bottom-left corner of the grid.

..... $\frac{1}{4}$ Sec..... T..... R.....

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

- | | | | | | | | | | |
|---|--|---|---|---|---|--|--|--|--|
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| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | X | X | X | X | | | | |
| | | X | X | X | X | | | | |
| X | | X | X | X | X | | | | |
| | | X | X | X | X | | | | |

..... $\frac{1}{4}$ Sec..... T..... R.....

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is baseddomestic,
Stock water, Irrigation.....

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been **Notice of Appropriation of**
of Water, Recorded Sept. 24, 1937, Book 15, pages
185-186; continuous use.....

4. The amount of groundwater claimed (in miner's inches or gallons
per minute)**100 Miners inches**.....

5. If used for irrigation, give the acreage and description of the
lands to which water has been applied and name of the owner
thereof **E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 23, TWP. 10N, Rge 13E,**
M.M. Owner Delbert E. Lindsley and Evelyn
D. Lindsley.....

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal
Natural flow, controlled by Spring Box.....

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater **Original spring box constructed 1937, re-built 1959**.....

8. The depth of water table**does not apply - natural spring**.....

9. So far as it may be available, the type, size and depth of each well or the general specifications of any
other works for the withdrawal of groundwater
not applicable.....

10. The estimated amount of groundwater withdrawn each year**total flow**.....

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record.....

Signature of Owner D. Keith Lindsey

Date.....**January 2, 1962**.....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

lines
1208

68307

State of Montana, } ss.
County of Wheatland.

I hereby certify that the within
instrument was filed for record in this

office on the 2nd day of
January 1962 at 10:06
o'clock AM and
in Book 15 of State Rights
Page 269-270

Lucyelia Hicks
County Recorder

By Fee \$4.00 Deputy Recorder

GW 4

FILE NO. _____

T 10N R 13E
WHEATLAND COUNTY, MONT.

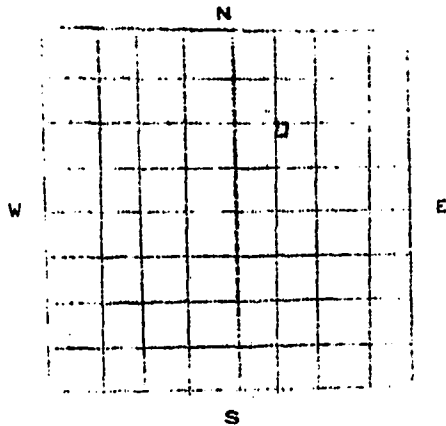
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Freese Inc., OF Harlowton
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED stock water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN: 1930 Continuously

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) Natural flow of spring 2 1/2 gal. per min.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF _____

SW 1/4 SEC 24 T10 R13

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Spring boxed up and water piped into tank

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1960

8. DEPTH OF WATER TABLE Spring was cribbed and piped to tank

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER _____

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR All that spring produces

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE _____

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER _____

SIGNATURE OF OWNER Freese Inc. by Emma Freese
STATE OF MONTANA) DATE Dec 18, 1963
: SS.

COUNTY OF WHEATLAND)

Emma Freese HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT SHE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON is WHOSE NAME is SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT SHE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 18 DAY OF Dec. 1963

Lucretia Hicks, Co Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

34395

70333

State of Montana,
County of Wheatland,

I hereby certify that the within
instrument was filed for record in the
office on the 19th day of

Dec 19 63 at 8:13
o'clock ^{am} M., and was duly recorded.

In Book 15 of Water Rights
Page 514

Lucretia Hicks
County Recorder

By _____
Deputy Recorder

GW 4

FILE NO. _____

10 N 13 E 25
WHEATLAND COUNTY

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29 1964

George J. Sedgwick
Joe K. Sedgwick

DECLARATION OF VESTED GROUNDWATER RIGHTS

UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961

ENGINEER

1. Donna L. Morang

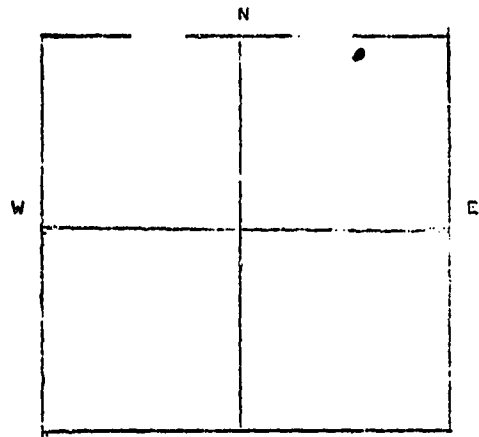
(NAME OF APPROPRIATOR)

OF

(ADDRESS)

(TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 25 T 10 N R 13 E
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Stock water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. Sept 10, 1938

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 20 Gal Per Min.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Electric pump

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER Sept 10, 1938

8. DEPTH OF WATER TABLE 25'

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER 25' 2" casing

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 500,000

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE No log available.

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER

DATE Dec 30, 1963

STATE OF MONTANA } SS.
COUNTY OF WHEATLAND }

Donna Morang, George J. & Joe Sedgwick

HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT THEY (S, ARE) OF LAWFUL AGE AND (S, ARE) THE APPROPRIATORS AND CLAIMANT S OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON S WHOSE NAMES are SUBSCRIBED THERETO, AS THE APPROPRIATOR S AND CLAIMANT S, THAT HE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF December, 1963

70565

Lucy Hicks, Clerk

NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT

MY COMMISSION EXPIRES

FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 8:27

O'CLOCK a M., AND RECORDED IN BOOK 82 PAGES 113

RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucy Hicks

346025

GW 4

FILE NO. _____

T 10N R 13E

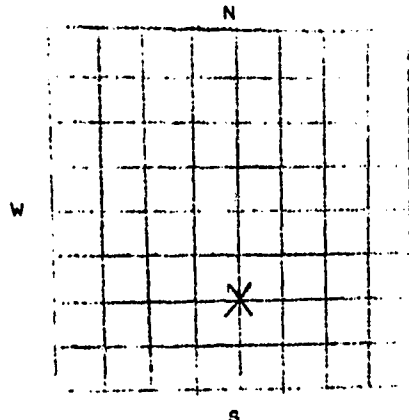
WHEATLAND COUNTY, MONT

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. NELS NELSON, OF HARLOWTON, MONTANA
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Stock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN 1949 - Continuous Use

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) Five (5) gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF _____

S 8 1/2 SEC 25 T 10N R 13E

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Wind Mill

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1949

8. DEPTH OF WATER TABLE Fifty (50) feet stabilized level

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER Six (6) inch casing

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR sufficient to water 1,000 head of sheep or equivalent cattle.

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE Clay formation - gravel - 150 feet total depth

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER _____

SIGNATURE OF OWNER Nels Nelson
STATE OF MONTANA) DATE Dec 26 1963
: SS.
COUNTY OF WHEATLAND)

NELS NELSON HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ~~WAS~~) OF LAWFUL AGE AND (IS ~~NOT~~) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME is SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW S THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 26th day of December, 1963

Nels Nelson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Harlowton, Montana
MY COMMISSION EXPIRES Nov. 19, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

34457

70410

State of Montana, } ss.
County of Wheatland, }
I hereby certify that the within
instrument was filed for record in this
office on the 26th day of
Sept 1963 at 4:10
o'clock P. M. and was duly recorded
in Book 15 of Water Rights
Page 601
Annetta Nick
County Recorder

By _____ Deputy Recorder

Form No. 18
8-60

T. 10 R. 13

County Wheatland

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
JAN 2 1947

STATE ENGINEER

WATER WELL LOG

		X

Owner Delbert Lindsley Address Harlowton, Mont.

Driller Frank Buckley Address Harlowton, Mont.

Date Started Feb 3, 1947 Date Completed Feb 24, 1947

Location: Sec. 27 T. 10 R. 13 $\frac{1}{4}$ sec. SE $\frac{1}{4}$ of NE $\frac{1}{4}$

Type of well Drilled Equipment used drill
(Dug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒
Industrial ☐ Drainage ☐ Other _____

Casing: 0 ft. to 216 ft. Type Galvanized Size 5"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____. Ft. _____ to ft. _____

Type of screen or perforations _____

Static Water level, for non-flowing well: 90' feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 90 feet at 5 gal. per min.

How tested: Slush bucket

Length of test 1 Min.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

[illegible]

GW 3

File No.

T. 10N R. 13-E

DUPLICATE

County Wheatland

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 29 1964
STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of GroundwaterUnknown.....

Owner.....Jay Nyquist..... Address.....Two Dot, Montana.....

Contractor (if any)self.....

Address of Contractorsame.....

Date Started.....Unknown..... Date Completed.....Unknown.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.....

.....(a)S flowing from rock formation into natural ponds.....

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

.....(a)S 20 gallons per minute through pipe; continuous

use for livestock.....

Signature of Owner.....Jay Nyquist.....

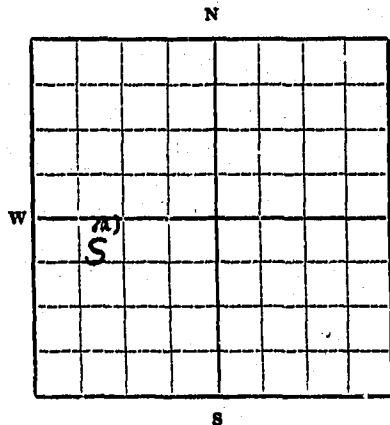
Date.....December 11, 1963.....

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



SW 1/4 Sec. 30 T10N R. 13-E

Indicate point of appropriation and place of use, if possible.

70406

State of Montana, } ss.
County of Wheatland, }
I hereby certify that the within
instrument was filed for record in this
office on the 26th day of
Sept 1963 at 3:10
o'clock P. and was duly recorded ~
Page 593-594 of Water Rights
Lucretia Hicks
County Recorder
By _____
Deputy Recorder

GW 4

FILE NO. _____

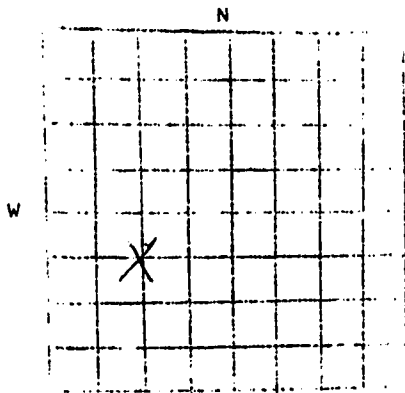
T 10N R 13E

WHEATLAND COUNTY, MONT.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERRECEIVED
NOV 18 1963DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

STATE ENGINEER

1. WILLIAM R. OLSON, OF TWO DOT, MONTANA
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SW 1/4 SEC 30 10N R13E

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Stock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN

E twenty years (1942)

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER
INCHES OR GALLONS PER MINUTE
10 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS
BEEN APPLIED AND NAME OF THE OWNER THEREOF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL
Gasoline Pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

8. DEPTH OF WATER TABLE fifteen (15) feet to water

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER twenty feet deep - 18 casing

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR
50,000 gallons per year - when used

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE
Clay

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER

SIGNATURE OF OWNER W. R. Olson
STATE OF MONTANA) DATE Nov. 8, 1963
: ss.
COUNTY OF WHEATLAND)
WILLIAM R. OLSON

HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS, not) OF LAWFUL AGE AND (IS not) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON is WHOSE NAME
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 8th DAY OF November 1963

Harlowton, Montana
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Harlowton, Montana
MY COMMISSION EXPIRES Nov. 19, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-
TAIN THE 4th COPY FOR YOUR FILES.)

7191

70164

State of Montana, } ss.
County of Wheatland, }

I hereby certify that the within
instrument was filed for record in this

office on the 8th day of

Nov 63 at 4:38
o'clock P. M. and duly recorded

in Book 15 of Water Rights

Page 454

Lucretia Hicks
County Recorder

By _____ Deputy Recorder

GW 4

FILE NO. _____

T 104 R 138

WHEATLAND COUNTY, MONT.

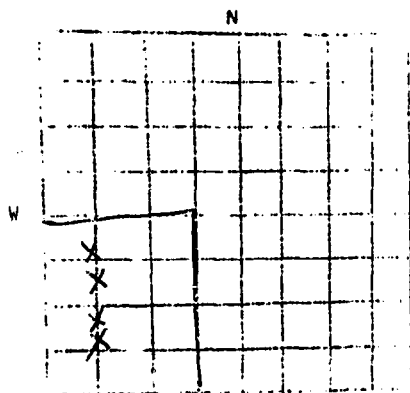
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
NOV 18 1963

DECLARATION OF VESTED GROUNDWATER RIGHTS STATE ENGINEER
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. WILLIAM H. OLSON, OF TWO DOT, MONTANA
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Stock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN Twenty years

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 50 Gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF _____

SW 1/4 SEC 30 T 104 R 138
INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE _____ AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Springs, Natural flow
Spring and summer

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER natural - no artificial or other construction

8. DEPTH OF WATER TABLE _____

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER _____

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR not known - use sufficient to water 125 to 150 head of cattle.

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE no log

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER _____

SIGNATURE OF OWNER W. H. Olson
STATE OF MONTANA) DATE Nov. 5, 1963

: SS.

COUNTY OF WHEATLAND)
WILLIAM H. OLSON

HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 5th DAY OF November, 1963

John P. Westman
NOTARY PUBLIC Wheatland, Montana
RESIDING AT _____
MY COMMISSION EXPIRES Nov. 19, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

7188

70161

State of
County of
I, _____, the within
Instructed _____ and in this
office on 8th day of
Nov 1963 at 4:35
o'clock P. and recorded
in Book 15
Page 451

Lucretia Nick
Recorder

By _____
Deputy Recorder

GW 4

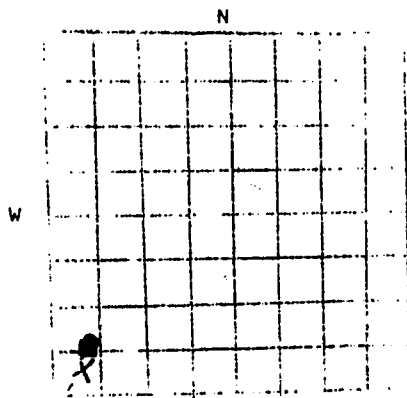
FILE NO. _____

T 108 R 13 31
WHEATLAND COUNTY, MONTADMINISTRATIVE
OFFICENA
WATER CODE
ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Lawrence E. Hall, OF Box 45, Twodot
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Stock water use

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN
June, 1936
Ever since

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER
INCHES OR GALLONS PER MINUTE)
3 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS
BEEN APPLIED AND NAME OF THE OWNER THEREOF NA

SW 1/4 SW 1/4 SW 1/4 SEC 31 T10R13

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL Gravity flow

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER June, 1936

8. DEPTH OF WATER TABLE Unknown

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER 3" comp and 20" screen. Steel barrel

10. THE 2,376,880 AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR gallons

11. NA THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER NA

SIGNATURE OF OWNER Lawrence E. Hall
STATE OF MONTANA) DATE December 30, 1963
: SS.

COUNTY OF WHEATLAND
Lawrence E. Hall

HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING,
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON NA WHOSE NAME NA
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF December 1963
Lucilia Hicks, Co Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-
TAIN THE 4th COPY FOR YOUR FILES.)

34588

70550

State of Montana, } ss.
County of Wheatland. }

I hereby certify that the within
instrument was filed for record in the

office on the 31 day of
Dec 1963 at 8:12

o'clock A.M. and was duly recorded
in Book 82 of Water Rights

Page 99
Lucy H. Hanks
County Recorder

By _____ Deputy Recorder

GW 4

FILE NO. _____

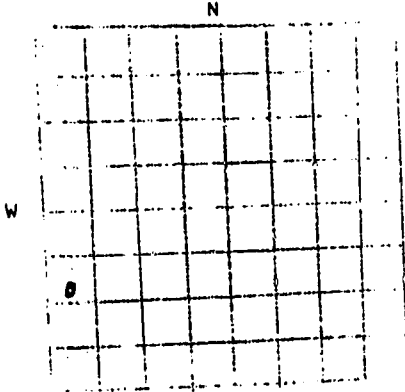
T 121 R 132 31
WHEATLAND COUNTY, MONT

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Lawrence E. Hall, OF Box 45 Tvedest,
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Stock water use.

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN
August, 1946
Over 1600

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER
INCHES OR GALLONS PER MINUTE 5 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS
BEEN APPLIED AND NAME OF THE OWNER THEREOF _____

SW 1/4 of NW 1/4 SW 1/4 SEC 11 T 121 R 132
INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL Gravity flow

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER August, 1946

8. DEPTH OF WATER TABLE _____

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER Horizontal, 10' wide - 20' long & 4' deep

10. 2,500,000 gallons AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE _____

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER _____

SIGNATURE OF OWNER Lawrence E. Hall
DATE 12/30/63
STATE OF MONTANA)
: ss.

COUNTY OF WHEATLAND)
Lawrence E. Hall HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENT ED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOW S THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF December 1963
Lucilia Hicks, Co Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-
TAIN THE 4th COPY FOR YOUR FILES.)

34587

70549

Record on the 31st 1963 at 8:11
See 2nd and Water Rights
Clock 82 of
In Book 98
Note Lincrich Hicks
County Recorder
Deputy Recorder

GW 4

FILE NO. _____

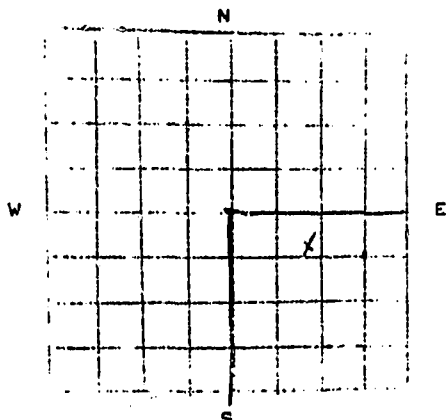
T 10 N 32 R 13
WHEATLAND COUNTY, MONT.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. LULA F. RICE, OF CHILLOQUIN, OREGON
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Livestock

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN:
1850 - Continuous Use

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER
INCHES OR GALLONS PER MINUTE)
300 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS
BEEN APPLIED AND NAME OF THE OWNER THEREOF _____

SE 1/4 SEC 32 T 10 R 13

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL
Spring - Natural Flow

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER
Spring - unimproved

8. DEPTH OF WATER TABLE Spring - natural flow

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER _____

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR
sufficient for 2,000 sheep and 200 head of cattle

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE Spring - natural flow

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER _____

OREGON) SIGNATURE OF OWNER Lula F Rice
STATE OF ~~MONTANA~~) DATE Dec 3 1963
COUNTY OF ~~MONTANA~~) SS.

LULA F. RICE

HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS, ~~XXX~~) OF LAWFUL AGE AND (IS ~~THE~~) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON is WHOSE NAME
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 3rd DAY OF December 1963

Frank W. C. C. C.
NOTARY PUBLIC FOR THE STATE OF OREGON
RESIDING AT Chilloquin, Oregon
MY COMMISSION EXPIRES April 19, 1965

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-
TAIN THE 4th COPY FOR YOUR FILES.)

34352.

70258

State of Montana,
County of Wheatland: }

I hereby certify that the within
instrument was filed for record in this

office on ^{15th}
date at 2:34

clock P.M.
Book 15 of Water Rights

Page 469-470
Lucretia Hicks

By _____ Deputy Recorder

GW 4

FILE NO

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